

**BCC NAME** FLY ABATEMENT AND APPEALS BOARD

**COUNTY DEPARTMEN** ENVIRONMENTAL HEALTH **CONTACT PERSON** ROBERT MURILLO

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**E-Mail Address:**

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| <b>MEMBER NAME</b>  | Arledge, Sandy                    |            |    |                     |  |             |         |
| <b>APPOINTMENT</b>  | 2/1/2005                          | <b>MO#</b> | 10 | <b>EXPIRATION</b>   | 12/31/2007   | <b>TERM</b> | 3-YEARS |
| <b>NOMINATED BY</b> | District 3                        |            |    | <b>APPOINTED BY</b> | Board of Supervisors                                 |             |         |
| <b>REQUIREMENT</b>  | Community at large business owner |            |    | <b>COMMENTS</b>     | Re-appointed to 5th term. 1st appointment 2/16/1993. |             |         |

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|---------------------|-----------------------------------|------------|----|---------------------|--|-------------|---------|
| <b>MEMBER NAME</b>  | Cochran, Patricia                 |            |    |                     |  |             |         |
| <b>APPOINTMENT</b>  | 6/17/2003                         | <b>MO#</b> | 26 | <b>EXPIRATION</b>   | 6/17/2006  | <b>TERM</b> | 3-YEARS |
| <b>NOMINATED BY</b> | District 1                        |            |    | <b>APPOINTED BY</b> | Board of Supervisors                                     |             |         |
| <b>REQUIREMENT</b>  | Community-at-Large Representative |            |    | <b>COMMENTS</b>     | 1st appt. 4/16/86 (17),on board continuously since 1986. |             |         |

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| <b>MEMBER NAME</b>  | Demler, Paul                      |            |    |                     |                        |             |         |
| <b>APPOINTMENT</b>  | 6/10/2003                         | <b>MO#</b> | 22 | <b>EXPIRATION</b>   | 6/10/2006              | <b>TERM</b> | 3-YEARS |
| <b>NOMINATED BY</b> | District 5                        |            |    | <b>APPOINTED BY</b> | Board of Supervisors   |             |         |
| <b>REQUIREMENT</b>  | Commercial Poultry Representative |            |    | <b>COMMENTS</b>     | 1st appt. 06/10/03(22) |             |         |

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| <b>MEMBER NAME</b>  | Faulkner, David                                      |            |    |                     |                      |             |         |
| <b>APPOINTMENT</b>  | 12/13/2005   | <b>MO#</b> | 34 | <b>EXPIRATION</b>   | 12/8/2008            | <b>TERM</b> | 3-YEARS |
| <b>NOMINATED BY</b> | District 4   |            |    | <b>APPOINTED BY</b> | Board of Supervisors |             |         |
| <b>REQUIREMENT</b>  | Graduate Biological or Environmental Health Services |            |    | <b>COMMENTS</b>     | Reappointed          |             |         |

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| <b>MEMBER NAME</b>  | Hilliker, Harold                  |            |    |                     |                      |             |         |
| <b>APPOINTMENT</b>  | 1/14/2003                         | <b>MO#</b> | 17 | <b>EXPIRATION</b>   | 4/11/2006            | <b>TERM</b> | 3-YEARS |
| <b>NOMINATED BY</b> | District 2                        |            |    | <b>APPOINTED BY</b> | Board of Supervisors |             |         |
| <b>REQUIREMENT</b>  | Commercial Poultry Representative |            |    | <b>COMMENTS</b>     | 2nd Term.            |             |         |